



GP-1761
IFW-

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applic. No. : 09/735,092
Applicant : Erik LABERGERIE et al.
Filed : 12/12/2000
TC/A.U. : 1761
Examiner : Leslie WONG

Docket No. : 3-1032-149

Commissioner for Patents
P.O. Box 1450
Alexandria VA 22313-1450

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D.C. 20231, on July 6, 2004
Charles M. Potts

AMENDMENT

Sir:

In response to the Office Action of April 7, 2004, please amend the above-
identified application as follows:

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 5 of this paper.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Erik LABERGERIE et al

Serial No. 09/735,092

Filed: December 12, 2000

For: **DEXTROSE HYDRATE IN POWDER FORM AND A PROCESS FOR THE PREPARATION THEREOF**

Group Art Unit 1761

Examiner: Leslie WONG

BOX NON FEE AMENDMENT
Assistant Commissioner for Patents
Washington, D. C. 20231

Transmitted herewith is an amendment for this application.

2. Applicant is

- ☐ a small entity - verified statement:
- ☐ attached already filed.
- ☒ other than a small entity.
- ☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

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Michael O. Sturm

	COL. 1		COL. 2		COL. 3	
	Claims Remaining After Amendment		Highest No. Previously Paid For		Present Extra	
Total	19*	Minus	20**		0	x
Independent	1*	Minus	3***		0	x
<input type="checkbox"/> First presentation of Multiple Dep. Claim						x

SMALL ENTITY		
Rate	Addit Fee	
\$ 9	\$0	
\$40	\$0	
\$135	\$0	
TOTAL	\$0	

OR

OTHER THAN A SMALL ENTITY		
Rate	Addit Fee	
\$18	\$0	
\$80	\$0	
\$270	\$0	
TOTAL	\$0	

- * If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
- *** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
- The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Charge Account No. 08-1650 the sum of \$_____ A duplicate of this transmittal is attached.
- ☐ A check in the amount of \$_____ is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

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July 6, 2004
Date